



EJERCICIO: 2023  
USUARIO: DELMIS.GOMEZ  
JESÚS DE OTORO,INTIBUCÁ

Honduras, C.A.

## Liquidación Presupuestaria

Fecha del: 01/06/2023 al 30/06/2023

Moneda: Lempiras (L)



Emisión: 01/07/2023

Hora : 08:41 a.m.

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| Descripcion                                                                                             | Asignado             | Ampliacion          | Disminucion | Transferencia Mas | Transferencia Menos | Vigente              | Precompromiso | Comprometido        | Devengado           | Pagado              |
|---------------------------------------------------------------------------------------------------------|----------------------|---------------------|-------------|-------------------|---------------------|----------------------|---------------|---------------------|---------------------|---------------------|
| 15-013-01 - 10 - Fondos Propios Municipales                                                             | 9,117,634.59         | 3,600.00            | 0.00        | 396,000.00        | 396,000.00          | 9,121,234.59         | 0.00          | 1,215,810.01        | 1,215,810.01        | 1,215,810.01        |
| 15-013-01 - 20 - Fondos Propios Municipales                                                             | 7,499,882.85         | 310,400.00          | 0.00        | 0.00              | 0.00                | 7,810,282.85         | 0.00          | 2,145,745.42        | 2,145,745.42        | 2,145,745.42        |
| 11-011-04 - 20 - Programa Nacional de Intervencion a Caminos Productivos, descrito (SIT/ Municipalidad) | 0.00                 | 1,638,975.66        | 0.00        | 0.00              | 0.00                | 1,638,975.66         | 0.00          | 0.00                | 0.00                | 0.00                |
| 22-178-01 - 20 - Transferencia convenio Save The Children                                               | 0.00                 | 0.00                | 0.00        | 0.00              | 0.00                | 0.00                 | 0.00          | 16,000.00           | 16,000.00           | 16,000.00           |
| 11-001-01 - 10 - Transferencia para Gobierno Local                                                      | 3,668,496.51         | 0.00                | 0.00        | 0.00              | 0.00                | 3,668,496.51         | 0.00          | 110,495.09          | 110,495.09          | 110,495.09          |
| 11-001-01 - 20 - Transferencia para Gobierno Local                                                      | 14,673,986.05        | 0.00                | 0.00        | 169,000.00        | 169,000.00          | 14,673,986.05        | 0.00          | 1,426,787.29        | 1,426,787.29        | 1,426,787.29        |
| <b>Total</b>                                                                                            | <b>34,960,000.00</b> | <b>1,952,975.66</b> | <b>0.00</b> | <b>565,000.00</b> | <b>565,000.00</b>   | <b>36,912,975.66</b> | <b>0.00</b>   | <b>4,914,837.81</b> | <b>4,914,837.81</b> | <b>4,914,837.81</b> |

  
*Encargado Proyecto y Contabilidad*