



MUNICIPALIDAD DE CULMI, OLANCHO

DEPARTAMENTO DE OLANCHO

PLANILLA DE SUELDOS PARA PERSONAL PERMANENTE

FECHA DEL 27 DE ENERO AL 30 DE DICIEMBRE 2022



| No. | NOMBRE DEL PUESTO | SUELDO BRUTO | RETENCION ISR | SUELDO NETO | OTRAS DEDUCCIONES | DIETAS | BONIFICACIONES | DECIMO CUARTO MES | DECIMO TERCER MES | VACACIONES | HORAS EXTRAS | TOTAL MENSUAL |
|-----|----------------------------------|------------------|---------------|-------------|-------------------|--------|----------------|-------------------|-------------------|------------|--------------|------------------|
| | ADMINISTRACIÓN SUPERIOR | | | | | | | | | | | |
| 1 | Alcalde Municipal | 36,000.00 | | | 36000/12/30*334 | | | | 33,400.00 | | | 33,400.00 |
| 2 | Vice Alcalde | 21,000.00 | | | 21000/12/30/334 | | | | 19,483.33 | | | 19,483.33 |
| | Sub Total | 57,000.00 | | | | | | | 52,883.33 | | | 52,883.33 |
| | SECRETARIADO MUNICIPAL | | | | | | | | | | | |
| 3 | Secretaria Municipal | 10,000.00 | | | 10000/12/30*315 | | | | 8,749.99 | | | 8,749.99 |
| | Sub Total | 10,000.00 | | | | | | | 8,749.99 | | | 8,749.99 |
| | AUDITORIA INTERNA | | | | | | | | | | | |
| 4 | Auditor(a) Interna | 12,000.00 | | | 12000/12/30*304 | | | | 10,133.33 | | | 10,133.33 |
| | Sub Total | 12,000.00 | | | | | | | 10,133.33 | | | 10,133.33 |
| | ADMINISTRACIÓN TRIBUTARIA | | | | | | | | | | | |
| 5 | Jefe de Tributaria | 8,500.00 | | | 8500/12/30*314 | | | | 7,413.88 | | | 7,413.88 |

| | | | | | | | | | | | | |
|----|---------------------------------|------------------|--|--|-----------------|--|--|--|------------------|--|--|------------------|
| 6 | Tecnico Tributario | 6,500.00 | | | 6500/12/30*329 | | | | 5,940.27 | | | 5,940.27 |
| | Sub Total | 15,000.00 | | | | | | | 13,354.15 | | | 13,354.15 |
| | ADMINISTRACIÓN CATASTRAL | | | | | | | | | | | |
| 7 | Jefe de Catastro | 9,000.00 | | | 9000/12/30*334 | | | | 8,350.00 | | | 8,350.00 |
| 8 | Secretaria de Catastro | 6,500.00 | | | 6500/12/30*334 | | | | 6,030.55 | | | 6,030.55 |
| 9 | Asistente 1 catastro | 7,000.00 | | | 7000/12/30*334 | | | | 6,494.44 | | | 6,494.44 |
| | Sub Total | 22,500.00 | | | | | | | 20,874.99 | | | 20,874.99 |
| | TESORERÍA MUNICIPAL | | | | | | | | | | | |
| 10 | Tesorero Municipal | 13,000.00 | | | 13000/12/30*315 | | | | 11,374.99 | | | 11,374.99 |
| 11 | Asistente de tesorería | 7,300.00 | | | 7300/12/30*329 | | | | 6,671.38 | | | 6,671.38 |
| 12 | Vigilante Municipal | 6,500.00 | | | 6500/12/30*334 | | | | 6,030.55 | | | 6,030.55 |
| 13 | Motorista del alcalde | 9,000.00 | | | 9000/12/30*330 | | | | 8,250.00 | | | 8,250.00 |
| 14 | Motorista de planta | 7,500.00 | | | 7500/12/30*334 | | | | 6,958.33 | | | 6,958.33 |
| 15 | Conserje Municipal | 6,500.00 | | | 6500/12/30*334 | | | | 6,030.55 | | | 6,030.55 |

| | | | | | | | | | | | | |
|----|---|------------------|--|--|-----------------|--|--|--|------------------|--|--|------------------|
| 16 | Aseadora Municipal | 6,500.00 | | | 6500/12/30*334 | | | | 6,030.55 | | | 6,030.55 |
| 17 | Operador de Motoniveladora | 13,500.00 | | | 13500/12/30*360 | | | | 13,500.00 | | | 13,500.00 |
| | Sub Total | 69,800.00 | | | | | | | 64,846.35 | | | 64,846.35 |
| | CONTABILIDAD Y PRESUPUESTO | | | | | | | | | | | |
| 18 | Contador Municipal | 8,300.00 | | | 8300/12/30*314 | | | | 7,239.44 | | | 7,239.44 |
| | Sub Total | 8,300.00 | | | | | | | 7,239.44 | | | 7,239.44 |
| | DEPARTAMENTO DE COMPRAS | | | | | | | | | | | |
| 19 | Jefe de Compras | 8,500.00 | | | 8500/12/30*329 | | | | 7,768.05 | | | 7,768.05 |
| 20 | Asistente de Compras | 6,500.00 | | | 6500/12/30*334 | | | | 6,030.55 | | | 6,030.55 |
| | Sub Total | 15,000.00 | | | | | | | 13,798.60 | | | 13,798.60 |
| | UNIDAD TECNICA MINICIPAL | | | | | | | | | | | |
| 21 | Jefe de UTM | 10,000.00 | | | 10000/12/30*326 | | | | 9,055.55 | | | 9,055.55 |
| | Sub Total | 10,000.00 | | | | | | | 9,055.55 | | | 9,055.55 |
| | DEPARTAMENTO MUNICIPAL DE JUSTICIA | | | | | | | | | | | |
| 22 | Director de Justicia Municipal | 7,700.00 | | | 7700/12/30*329 | | | | 7,036.94 | | | 7,036.94 |

| | | | | | | | | | | | | |
|----|--|------------------|--|--|-----------------|--|--|--|------------------|--|--|------------------|
| 23 | Secretaria de Direccion de Justicia municipal | 7,000.00 | | | 7000/12/30*329 | | | | 6,397.22 | | | 6,397.22 |
| 24 | Asistente Justicia Municipal 1 | 6,500.00 | | | 6500/12/30*283 | | | | 5,109.72 | | | 5,109.72 |
| | Sub Total | 21,200.00 | | | | | | | 18,543.88 | | | 18,543.88 |
| | DEPARTAMENTO MUNICIPAL DE AMBIENTE | | | | | | | | | | | |
| 25 | Jefe de UMA | 11,500.00 | | | 11500/12/30*181 | | | | 5,781.94 | | | 5,781.94 |
| 26 | Secretario de UMA | 7,000.00 | | | 7000/12/30*159 | | | | 3,091.66 | | | 3,091.66 |
| | Sub Total | 18,500.00 | | | | | | | 8,873.60 | | | 8,873.60 |
| | PROGRAMA MUNICIPAL DE LA MUJER | | | | | | | | | | | |
| 27 | Jefe de la Oficina de la Mujer | 7,000.00 | | | 7000/12/30*329 | | | | 6,397.22 | | | 6,397.22 |
| | Sub Total | 7,000.00 | | | | | | | 6,397.22 | | | 6,397.22 |
| | PROGRAMA MUNICIPAL NIÑEZ Y JUVENTUD | | | | | | | | | | | |
| 28 | Jefe de Oficina Niñez y Juventud | 9,000.00 | | | 9000/12/30*251 | | | | 6,275.00 | | | 6,275.00 |
| | Sub Total | 9,000.00 | | | | | | | 6,275.00 | | | 6,275.00 |
| | PROGRAMA MUNICIPAL DE DEPORTE Y CULTURA | | | | | | | | | | | |
| 29 | Centro de Copias | 6,500.00 | | | 6500/12/30*253 | | | | 4,568.05 | | | 4,568.05 |

| | | | | | | | | | | | | |
|----|-----------------------|-------------------|--|--|----------------|--|--|--|-------------------|--|--|-------------------|
| 30 | Oficina Cultural Pech | 6,500.00 | | | 6500/12/30*140 | | | | 2,527.77 | | | 2,527.77 |
| | Sub Total | 13,000.00 | | | | | | | 7,095.82 | | | 7,095.82 |
| | TOTAL PLANILLA | 288,300.00 | | | | | | | 248,121.25 | | | 248,121.25 |

PLANILLA DE EMPLEADOS POR CONTRATO

| TESORERÍA MUNICIPAL | | | | | | | | | | | | |
|--------------------------------|--------------------------------|-----------|--|--|-----------------|--|--|--|----------|--|--|----------|
| 1 | Parquero Municipal | 6,500.00 | | | 6500/12/30*334 | | | | 6,030.55 | | | 6,030.55 |
| 2 | Operador de la Volqueta | 9,000.00 | | | 9000/12/30*292 | | | | 7,300.00 | | | 7,300.00 |
| 3 | Operador de la Retro | 9,000.00 | | | 9000/12/30*204 | | | | 5,100.00 | | | 5,100.00 |
| 4 | Asistente de Tesoreria | 6,500.00 | | | 6500/12/30*329 | | | | 5,940.27 | | | 5,940.27 |
| OFICIAL DE INFORMACION PUBLICA | | | | | | | | | | | | |
| 5 | Oficial de Informacion Publica | 10,000.00 | | | 10000/12/30*334 | | | | 9,277.77 | | | 9,277.77 |
| JUSTICIA MUNICIPAL | | | | | | | | | | | | |
| 6 | Policia Municipal | 6,500.00 | | | 6500/12/30/334 | | | | 6,030.55 | | | 6,030.55 |
| 7 | Policia Municipal | 6,500.00 | | | 6500/12/30/334 | | | | 6,030.55 | | | 6,030.55 |
| ADMINISTRACIÓN CATASTRAL | | | | | | | | | | | | |
| 8 | Asistente 2 Catastro | 6,500.00 | | | 6500/12/30*203 | | | | 3,665.27 | | | 3,665.27 |
| 9 | Asistente 4 Catastro | 6,500.00 | | | 6500/12/30*329 | | | | 5,940.27 | | | 5,940.27 |

| | DEPARTAMENTO MUNICIPAL AMBIENTAL | | | | | | | | | | |
|----|-----------------------------------|------------------|--|--|----------------|--|--|--|------------------|--|------------------|
| 10 | Asistente de UMA | 8,500.00 | | | 8500/12/30*334 | | | | 7,886.11 | | 7,886.11 |
| | PROGRAMA MUNICIPAL TURISMO | | | | | | | | | | |
| 11 | Jefe de Depto Turismo | 8,500.00 | | | 8500/12/30*334 | | | | 7,886.11 | | 7,886.11 |
| | CASA DEL ABUELO | | | | | | | | | | |
| 12 | Vigilante Casa del Abuelo 1 | 6,500.00 | | | 6500/12/30*334 | | | | 6,030.55 | | 6,030.55 |
| 13 | Vigilante Casa del Abuelo 2 | 6,500.00 | | | 6500/12/30*296 | | | | 5,344.44 | | 5,344.44 |
| | TOTAL PLANILLA | 97,000.00 | | | | | | | 82,462.44 | | 82,462.44 |

HAGO CONSTAR: Que esta planilla es correcta y justa y que los servicios en ella se expresan, han sido prestados por las personas asignadas a los cargos descritos

APROBADO :

ALCALDE (SA)
FIRMA Y SELLO

